

Loan #: 0918357391

Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

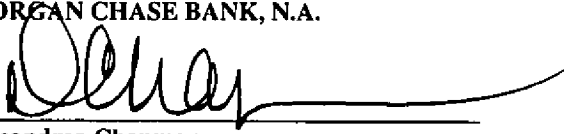
SATISFACTION OF MORTGAGE

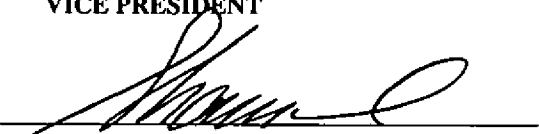
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. is the owner and holder of a certain Mortgage executed by JUDITH A. HOLMES in the amount of and recorded in Official Records Book 25410, Page 4199, or Document # 2007R0216636, in the office of the Clerk of the Circuit Court of MIAMI-DADE County, Florida, hereby authorizes the Recorder to discharge the same of record. The property situated in said State and County is more fully described in said Mortgage.

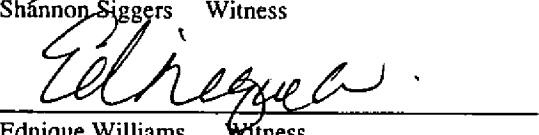
IN WITNESS WHEREOF, said owner and holder has caused its presents to be executed by its VICE PRESIDENT on 12/20/2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

By:


Deandrea Chapman
VICE PRESIDENT


Shannon Siggers Witness

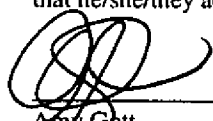

Ednique Williams Witness

(Seal)



STATE OF LOUISIANA
PARISH OF OROUACHITA

On 12/20/2012 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



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